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contributions by sandra bartlett atwood nathan e bender london brickley eric a eliason noah d eliason tim frandy robert glenn howard jay mechling annamarie o brien morel raymond summerville tok thompson and megan l zahay guns are a ubiquitous part of life in the united states arguably more pervasive than physical guns is gunlore which refers to the many folklore genres related to firearms gunlore firearms folkways and communities is the first book to engage with the many narratives rituals folk speech customs art and handicraft encompassed by gunlore like most expressive cultures gunlore emerges from specific communities groups with a shared interest around firearms may form for many reasons self protection hunting crime work political or social identity signaling the desire to creatively modify guns and even the resolve to oppose gun use and ownership this collection explores a range of gunlore genres and the gunfolk groups that give rise to them contributors examine topics that include the fetishization of firearms moms who carry online discussion boards alternative history cosplay survivalist communities gunsmiths and gun craft and more gun owners and gun enthusiasts in all their varieties are one of the largest avocational groups in america the essays in gunlore seek to expand our understanding of these communities by looking at the various roles firearms play have played and can play in our world gunlore for better or worse is a powerful and pervasive method of self expression in examining the folklore around these controversial and politically charged tools weapons and symbols we can begin to understand aspects of american culture that will remain prominent for the foreseeable future

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