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the history science and social aspects of today s thai agriculture is traced from hunters and gatherers through agro cities through state religious empires and immigrating tai to produce a sustainable agriculture the wet glutinous rice culture determined administrative structures in a pragmatic society which regularly produced a saleable surplus continuing today these systems consolidated the importance of rice agriculture to national security and economic well being as chinese and european influence benefited agribusiness and initiated the demand which would expand agriculture through population increase until accessible land was expended as agriculture declined in relative financial importance it continued to provide the benefits of employment crisis resilience self sufficiency rural social support and cultural custody agricultural institutions evolved from a taxation and dispute resolution base to provide research education and technology transfer at levels below potential as they supported commercial agriculture funded by credit agribusiness expanded from the 1960s and small holders were partly viewed as a past relic which agribusiness could modernise unique elements of thai agriculture include irrigation technologies administrative structures based on water control global leadership in many agricultural commodities multinational agribusiness negotiating approaches potential for further increases from known technologies and an open culture which has embraced new ideas one of the world s few major agricultural exporters thailand leads the world in rice rubber canned pineapple and black tiger prawn production and export the region in chicken meat export and several other commodities and feeds more the four times its own population from less intensive agriculture than its neighbours poised to benefit from expansion in livestock demand poverty reduction and improved education research and legal and social systems evident in the recent asian financial crisis will be considered with popular concern for socially sensitive alternatives for small holder farmers to co exist with commercial agriculture thailand will likely remain one of the world s major agricultural countries in social environmental and economic terms for the foreseeable future as it addresses the continuing rural issues of poverty and inequity

this book owes its origins to a collation of some of my publications for which a higher doctorate doctor of agricultural science was awarded by the university of melbourne in 2004 in that guise it was titled integrating reductionist research into international agricultural development re conceiving agricultural research for development technical support for development thai agriculture international agriculture agricultural education it was thus an attempt to seek continuity across my research and development activities around various countries up until that time and to distill from it some conclusions that might inform future directions for international agricultural research and development the citation from the higher doctorate read to john lindsay falvey who from 30 years research combining technical social environmental policy and historical research in the developing world challenged the simple importing of agricultural technology he demonstrated that indigenous knowledge and culture is critical to sustainability food security and human development thereby potentially benefitting millions of persons participating in international development projects the citation is both an exaggeration and an understatement it may or may not have assisted millions of persons how can anyone know but in another sense the work revealed the lost element of wholeness that once characterized good science good lives and wisdom the

information presented here is snippets from papers and books that strive to make that revelation explicit its partial prototype benefitted in presentation and explication from my colleagues who formed the panel for the higher doctorate deliberations professors david chapman adrian egan and robert white

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