

Ilmu Filsafat Dan Agama

Aliran-aliran Filsafat & Etika Pilar Islam bagi pluralisme modern Studi Etnometologi Filsafat Ilmu Sosial FILSAFAT UMUM Diskursus Kemasyarakatan Dan Kemanusiaan Filsafat hukum : sebagai landasan keadilan restoratif (Edisi revisi) STUDI FILSAFAT 2 Memoles Wajah Islam Filsafat dan metodologi ilmu dalam Islam dan penerapannya di Indonesia Teologi al-Ghazali Glosarium sekitar Pancasila Panduan belajar ke perguruan tinggi Desekularisasi pemikiran Daftar tajuk subjek Perpustakaan Nasional Dialog antaragama dalam terang filsafat proses Alfred North Whitehead Warta Hindu dharma Pedoman tajuk subyek untuk perpustakaan Pemikiran & peradaban Islam Prof. Dr. Juhaya S. Praja Rangga Gumelar, dkk Kata Pengantar : Naufal Kurniawan, S.Ag., M.Ag. Ali Maksum Prof. Dr. Gunawan Adnan, M.A Prof. Dr. Tarmizi, S.H., M.Hum. Hassan Hanafi Dr. Badarusyamsi, MA Juhaya S. Praja M. Zurkani Jahja Darji Darmodiharjo A. M. Saefuddin Perpustakaan Nasional (Indonesia) Paulus Budi Kleden

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buku aliran aliran filsafat dan etika ini merupakan upaya penulis mempersembahkan kontribusi positif sekaligus menawarkan alternatif kolaborasi aliran filsafat barat dengan islam demi pemahaman komprehensif tentang pokok bahasan bagian awal buku ini dijadikan wadah pemaparan segala

sesuatu yang berkaitan dengan pengetahuan dasar tentang filsafat setelah itu didasari dengan sistematika kronologi waktu penulis mulai membawa menikmati puncak pemikiran para filsuf besar dengan luwes beliau membawa kita untuk menemukan benang merah yang mengindikasikan kontinuitas pemikiran yang menghubungkan satu zaman ke zaman berikutnya dari satu filsuf besar ke filsuf besar lainnya pemaparan mendalam tersebut yang kemudian dikolaborasikan dengan berbagai pemikiran falsafi al qur an untuk mendapatkan pemahaman yang komprehensif tapi juga kritis buku persembahan penerbit preadamedia group

studi etnometologi penulis rangka gumelar dkk kata pengantar naufal kurniawan s ag m ag ukuran 14 x 21 cm no qrcbn 62 39 8789 771 terbit juli 2022 sinopsis buku studi etnometodologi adalah kumpulan pengetahuan berdasarkan akal sehat dan rangkaian prosedur dan pertimbangan metode yang dengannya masyarakat biasa dapat memahami mencari tahu dan bertindak berdasarkan situasi dimana mereka menemukan dirinya sendiri harapannya buku ini bisa membuat pembaca studi etnometodologi keagamaan pendekatan metodologi menggunakan aneka pendekatan studi agama dan filsafat serta mampu menganalisis penelitian keagamaan suatu wilayah menggunakan pendekatan studi agama dan filsafat dari turunan studi etnometodologi mulai pendekatan sosiologi agama sampai pendekatan intergrasi interkoneksi dalam suatu temuan di dunia nyata pemahaman lebih mendalam tentang sifat dasar etnometodologi dapat dimulai dengan meneliti upaya pendirinya grafinkel untuk mendefinisikannya seperti durkheim grafinkel menganggap fakta sosial sebagai sosiologi fundamental namun fakta sosial menurut grafinkel sangat berbeda dari fakta sosial menurut durkheim menurutnya fakta sosial berada di luar dan memaksa individu pakar yang menerima pemikiran demikian cenderung melihat aktor dipaksa atau ditentukan oleh struktur dan pranata sosial dan sedikit sekali kemampuannya atau tak mempunyai kebebasan untuk membuat pertimbangan

buku filsafat ilmu sosial merupakan panduan intelektual yang mendalam untuk memahami dasar dasar ilmu sosial dan proses berpikir tentang manusia masyarakat dan budaya dalam buku ini pembaca akan dihadapkan pada konsep konsep filosofis yang mendasari ilmu sosial seperti epistemologi ontologi etika dan teori sosial penulis membantu pembaca menjelajahi pertanyaan pertanyaan pokok seperti apa itu pengetahuan bagaimana kita memahami realitas sosial dan apa peran etika dalam penelitian ilmu sosial melalui bahasan yang komprehensif buku ini dapat mendampingi mahasiswa untuk mendalami kajian ilmu sosial dan filsafat ilmu dalam perkuliahan memberikan kerangka berpikir yang kuat untuk penelitian dan membantu pembaca memahami kompleksitas teori teori sosial kontemporer buku ini merangsang pembaca untuk berpikir kritis mengasah keterampilan analitis dan mengembangkan pemahaman yang lebih dalam tentang bagaimana ilmu sosial berkontribusi pada

pemahaman manusia dan masyarakat

berbicara tentang filsafat umum tidak terlepas dari pikiran pokok atau gagasan suatu wacana perkara umum adalah pintu masuk sebelum menuju ke pintu yang lebih khusus terlepas apapun itu bidangnya ibarat dokter umum dan spesialis keduanya berbeda namun memiliki hubungan yang tidak dapat dipisahkan secara kualitas dokter umum mengetahui pengobatan dasar dari banyak penyakit sementara dokter spesialis mengetahui lebih mendalam pengobatan dari bidang tertentu saja seseorang yang ingin memasuki wilayah khusus dalam bidang ilmu standarisasinya harus melalui bidang umumnya terlebih dahulu

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buku ini membahas tentang bagaimana filsafat hukum bisa menjadi pedoman dalam pelaksanaan penerapan keadilan kepada masyarakat luas khususnya dalam menerapkan keadilan restoratif yang dianggap sebagai upaya konkret dari kejenuhan upaya pembalasan bagi pelaku pelanggaran yang dianggap tidak lagi optimal memberikan efek jera keadilan restoratif menjadi solusi dalam upaya memberikan rasa keadilan dengan memperhatikan prinsip-prinsip yang berkaitan dengan pemulihan keadaan kembali seperti sebelum pelanggaran itu diperbuat mekanisme penyelesaian perbuatan pelanggaran berdasarkan keadilan restoratif didasarkan pada musyawarah dimana para pihak yang terlibat diminta untuk melakukan perundingan demi mencapai sebuah kata sepakat dalam buku ini tertulis bagaimana pentingnya memahami filsafat hukum sebagai bahan dasar dalam menerapkan keadilan restoratif dan juga bagaimana materi yang disajikan yang relevan dengan mata kuliah filsafat hukum yang menjadi alternatif pegangan bagi mahasiswa dan dosen yang menempuh studi tersebut

karya ilmiah ini ingin memaparkan dialektika perwajahan islam yang dibangun di bawah dialektika yang dahsyat antara orientalisme post orientalisme dan oksidentalisme konstruk islam dalam bingkai orientalisme telah meninggalkan guratan atau goresan negatif yang tidak sedikit dampak negatif yang ditinggalkannya sementara post orientalisme ibarat sebuah gerakan kemanusiaan yang kembali mengoreksi dan menegakkan kembali eksistensi islam sebagai sebuah ajaran dan peradaban sembari mengkritik dan menunjukkan kelemahan konstruk yang telah dibangun oleh pendahulunya orientalisme pada saat yang bersamaan kekuatan pengetahuan yang lain yakni oksidentalisme tampil mengkritik bukan hanya kekeliruan kajian orientalisme klasik melainkan secara lebih tegas membeberkan sisi buruk dari barat itu sendiri fenomena ini menjadi sebuah dialektika seru dan dahsyat dalam memoles perwajahan islam

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