

Kings Courts And Monarchy

Performing Arts and the Royal Courts of Southeast Asia, Volume Two
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Nicolson

this publication brings together current scholarship that focuses on the significance of performing arts heritage of royal courts in southeast asia the contributors consist of both established and early career researchers working on traditional performing arts in the region and abroad the first volume *pusaka as documented heritage* consists of historical case studies contexts and developments of royal court traditions particularly in the nineteenth and twentieth centuries the second volume *pusaka as performed heritage* comprises chapters that problematise royal court traditions in the present century with case studies that examine the viability adaptability and contemporary contexts for coexisting administrative structures

this collection of essays is a pioneering survey of the spiritual dimensions of kingship in eighteenth century europe it investigates the role of clergymen in the mechanics of the court the religious observances of monarchs and their entourages and the importance of religious images and ceremonial in underpinning royal power the volume compares the british french russian and some of the german monarchies in order to allow comparisons to be drawn between different national and especially confessional settings based on original research and new source material the fifteen essays by established scholars chart mostly unknown territory previous research on the subject has focused on the sixteenth and seventeenth centuries at the expense of the age of enlightenment which has widely been regarded as a period of desacralization of monarchy the essays open up new perspectives on the function of court clerics conspicuous and internalized forms of aulic devotion the gendered framing of religion the purpose of court ritual and the divide between the public and private spheres of monarchy overall the essays maintain that despite the gradual decline of monarchy by divine right religion still permeated almost all aspects of court life and monarchical representation the volume thus challenges received wisdom about the disenchantment of kingship and the rise of more rationalized forms of absolutist government during the period between c 1688 and 1789

this book assesses the extent to which an emphasis on national security and prioritization of state interests has dominated governance policy making in northeast and southeast asia at the expense of human security human development and human rights the findings are that in many cases there are embedded structural obstacles to achieving human centered governance objectives in the region these relate to the role of the military historical authoritarian legacies and new authoritarian trends contributors examine not only the most obvious instances of military domination of governance in the region north korea with its military first philosophy thailand since the 2014 coup and myanmar with its long history of military rule but also less well known examples of the influence of conflict legacies upon governance in cambodia timor leste and laos as well as the emergence of new reservoirs of power and resources for the forces of authoritarianism

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a monarchy transformed is a vigorous concise account of the political developments that changed an isolated archipelago in the corner of europe into one of the greatest powers of the western world

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