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commentary on the book of deuteronomy based on the teachings of rabbi joseph b soloveitchik

drawing on many rabbinic and post rabbinic sources the commandments by tradition 613 in number are explained in light of traditional sources in a clear and direct way for today s reader

do you ever feel like youre wandering in a wilderness alone are you searching for the same freedom the children of israel sought only to find oppression at every turn are you looking for a life filled with promise only to be repeatedly disappointed you are not alone we are all on a journey from slavery to sin to the ultimate promised land in heaven where we will be free everything in between is a wilderness experience mooses expounded on freedom in the wilderness he explained exactly where to find it and how to get there he clearly spoke to the jew and the foreigner the question is does he speak to the christian as well in her book finding freedom dr stundahl will wander through the wilderness of deuteronomy and explore the hebraic roots of christianity finding freedom reveals the concepts of the torah assembled in the same format in which they were studied by the jewish communities since the babylonian exile these concepts include humility idolatry evil speech teaching learning remembering and listening the analysis of each portion of the torah considers its applicability to the life of a christian as the history of christianity and the jewish elements of the gospel are discovered the shadows of jesus christ are revealed wherever you are in the wilderness of your life you too can find the freedom intended just for you experience the reading the writing and the dance of the torah

shakespeare in tongues interrogates the popular conflation of the language of shakespeare with english by examining the role shakespeare s works have played in overlapping histories of colonialism slavery and migration that continue to shape the linguistic cultures of the united states opening up urgent and overdue conversations about linguistic oppression racism and resistance within the settler colonial nation state kathryn vomero santos draws our attention to artists activists and educators who have conjured embraced remade and rejected shakespeare in service of

multilingual counternarratives that push back against dominant perspectives refuse assimilation and strive for more polyglot and polyvocal futures as they shine a bright light on the legacies of the federal indian boarding school system indigenous language revitalization efforts the militarization of the u s mexico border and battles over ethnic studies in classrooms these critical and creative engagements with shakespeare offer powerful examples of how his works might be used to facilitate a more truthful understanding of the past and to identify restorative paths forward shakespeare in tongues issues an imperative to redirect the material and intellectual resources that have been devoted to shakespeare and his language toward truth justice and healing this is essential reading for anyone studying or researching shakespeare race translation adaptation and comparative literatures

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