

The Monstrosity Of Christ Paradox Or Dialectic Slavoj Zizek

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The Trinity and the Vindication of Christian Paradox
The Truth in Both Extremes
The Promise of Paradox
The Grand Paradox
Paradoxology
Paradox in Christian Theology
The Christian Paradox
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Practical Paradoxes ; Or, Truth in Contradictions
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a militant marxist atheist and a radical orthodox christian theologian square off on everything from the meaning of theology and christ to the war machine of corporate mafia what matters is not so much that Žižek is endorsing a demythologized disenchanted christianity without transcendence as that he is offering in the end despite what he sometimes claims a heterodox version of christian belief john milbank to put it even more bluntly my claim is that it is milbank who is effectively guilty of heterodoxy ultimately of a regression to paganism in my atheism i am more christian than milbank slavoj Žižek in this corner philosopher slavoj Žižek a militant atheist who represents the critical materialist stance against religion s illusions in the other corner radical orthodox theologian john milbank an influential and provocative thinker who argues that theology is the only foundation upon which knowledge politics and ethics can stand in the monstrosity of christ Žižek and milbank go head to head for three rounds employing an impressive arsenal of moves to advance their positions and press their respective advantages by the closing bell they have not only proven themselves worthy adversaries they have shown that faith and reason are not simply and intractably opposed Žižek has long been interested in the emancipatory potential offered by christian theology and milbank seeing global capitalism as the new century s greatest ethical challenge has pushed his own ontology in more political and materialist directions their debate in the monstrosity of christ concerns the future of religion secularity and political hope in light of a monsterful event god becoming human for the first time since Žižek s turn toward theology we have a true debate between an atheist and a theologian about the very meaning of theology christ the church the holy ghost universality and the foundations of logic the result goes far beyond the popularized atheist theist point counterpoint of recent books by christopher hitchens richard dawkins and others Žižek begins and milbank answers countering dialectics with paradox the debate centers on the nature of and relation between paradox and parallax between analogy and dialectics between transcendent glory and liberation slavoj Žižek is a philosopher and cultural critic he has published over thirty books including looking awry the puppet and the dwarf and the parallax view these three published by the mit press john milbank is an influential christian theologian and the author of theology and social

theory beyond secular reason and other books creston davis who conceived of this encounter studied under both Žižek and milbank

the trinity and the vindication of christian paradox grapples with the question of how one may hold together the ideals of systematic theology apologetic proof and theological paradox by building on the insights of cornelius van til van til developed an apologetic where one presupposes that the triune god exists and then proves this christian presupposition by demonstrating that philosophies that deny it are self defeating in the specific sense that they rely on principles that only the trinity as the ultimate harmony of unity and diversity can furnish a question raised by van til s trademark procedure is how he can evade the charge that the apparent contradictions of the christian faith render it equally self defeating as non christian alternatives this text argues that for van til christian paradoxes can be differentiated from genuine contradictions by the way that their apparently opposing elements discernibly require one another even as they present our minds with an irresolvable conflict and yet van til failed to sufficiently vindicate the central christian paradox the doctrine of the trinity along the lines required by his system hence the present text offers a unique proof that god can only exist as the pinnacle of unity in diversity and as the ground of a coherent christian system if he exists as three and only three divine persons

a phenomenon of biblical revelation that has provoked unending confusion and controversy is the penchant of the biblical writers to make assertions clear and intelligible in themselves that seem inconsistent with if not the virtual contradiction of assertions made elsewhere in the same bible what is more the bible essentially never acknowledges the paradoxes and never seeks to explain or resolve them readers of the bible encounter such contradictions at every turn in its theology its description of christian experience and its ethical teaching these unreconciled emphases lie beneath the theological disagreements that have long separated christians from one another therefore coming to terms with this feature of biblical communication is of great importance while the existence of these many paradoxes in the bible has long been recognized rarely have christians been taught to expect them or what to do when confronted with them this brilliant feature of the biblical

pedagogy is an accommodation to the limitations of the human intellect serves to grant us access to the truth so far as we can comprehend it forces us to face facts we would otherwise prefer to ignore and makes of christians themselves a unique complex of opposites

first published in 1980 and reissued here with a feisty new introductory essay the promise of paradox launched parker j palmer s career as an author and his ongoing exploration of the contradictions that vex and enrich our lives in this probing and heartfelt book the distinguished writer teacher and activist examines some of the challenging questions at the core of christian spirituality how do we live with the apparent opposition between good and evil scarcity and abundance individuality and community death and new life we can hold them as paradoxes not either ors allowing them to open our minds and hearts to new ways of seeing and being

if we were made for relationship with god why do we often feel lost and distant from him the life of christian faith is and always has been a beautifully awkward reality following jesus is done can only be done in the messiness of this world into which we were all born yet many christians expect the walk of faith to be easier neater and relatively devoid of hassles so perhaps it s time for a frank conversation about the true nature of christian faith maybe there are many desperately in need of a clear dialogue about how despite living in a turbulent chaotic world our greatest joy is found in our pursuit of god in the grand paradox ken wytsma seeks to help readers understand that although god can be mysterious he is in no way absent god s ways are contradictory and counter to the way the world tells us to pursue happiness doubt is okay it will accompany in the life of faith what looks like struggle can actually be the most important and meaningful season of our lives this book is an exploration of the art of living by faith it is a book for all those wrestling with the paradoxes that confront those who seek to walk with christ it s an honest look at how faith works here and now in our culture our time and how to put down real roots and flourish in the midst of our messy lives

the christian faith is full of apparent paradoxes a compassionate god who sanctions genocide an all powerful god who allows horrific suffering

a god who owns everything yet demands so much from his followers a god who is distant and yet present at the same time many of us have big questions that the christian faith seems to leave unanswered so we push them to the back of our minds for fear of destabilizing our beliefs but leaving these questions unexamined is neither healthy for us nor honouring to god rather than shying away from the difficult questions we need to face them head on what if the tension between apparently opposing doctrines is exactly where faith comes alive what if this ancient faith has survived so long not in spite of but precisely because of these apparent contradictions what if it is in the difficult parts of the bible that god is most clearly revealed paradoxology makes a bold new claim that the paradoxes that seem like they ought to undermine belief are actually the heart of our vibrant faith and that it is only by continually wrestling with them rather than trying to pin them down or push them away that we can really move forward individually and together

does traditional christianity involve paradoxical doctrines that is doctrines that present the appearance at least of logical inconsistency if so what is the nature of these paradoxes and why do they arise what is the relationship between paradox and mystery in theological theorizing and what are the implications for the rationality or otherwise of orthodox christian beliefs in paradox in christian theology james anderson argues that the doctrines of the trinity and the incarnation as derived from scripture and formulated in the ecumenical creeds are indeed paradoxical but this conclusion he contends need not imply that christians who believe these doctrines are irrational in doing so in support of this claim anderson develops and defends a model of understanding paradoxical christian doctrines according to which the presence of such doctrines is unsurprising and adherence to paradoxical doctrines cannot be considered as a serious intellectual obstacle to belief in christianity the case presented in this book has significant implications for the practice of systematic theology biblical exegesis and christian apologetics

originally published in 1921 this book contains twenty one sermons by british theologian john oman oman discusses topics such as god s acceptance of failure appearance and reality and the christian method of prayer using accessible language for theologians and lay people alike

this book will be of value to anyone with an interest in theology

henry clay trumbull usually published as h clay trumbull was an american clergyman and author he became a world famous editor author and pioneer of the sunday school movement

scholarship on the gospel of mark has long been convinced of the paradoxical description of two of its primary themes christology and discipleship this book argues that paradoxical language pervades the entire narrative and that it serves a theological purpose in describing god s activity part one focuses on divine action present in mark 4 10 12 in the first paradox mark portrays god s revelatory acts as consistently accompanied by concealment the second paradox is shown in the various ways in which divine action confirms yet counters scripture finally mark describes god s actions in ways that indicate both wastefulness and goodness deeds that are further illuminated by the ongoing yet defeated presence of evil part two demonstrates that this paradoxical language is widely attested across mark s passion narrative as he continues to depict god s activity with the use of the three paradoxes observed in mark 4 through paradoxical narrative mark emphasizes god s transcendence and presence showing that even though jesus has brought revelation a complete understanding of god remains tantalizingly out of their grasp until the eschaton 4 22

women often hear about the call to sacrifice for the sake of country for family or for men how can they creatively sacrifice without losing what is essential in themselves this perceptive new study shows a hopeful feminist christian response to this life long challenge

a collection of aphorisms and reflections that are the fruit of de lubac s study over the course of his life on the themes of christianity they are spiritual aphorisms and meditative reflections that express the freshness and tensions of the spiritual life

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