

Edmentum Plato Geometry Answers

Plato, and the Other Companions of Sokrates
Summoning Knowledge in Plato's Republic
Plato's Stepping Stones
Plato's Gorgias
Plato's Theory of Education
China and the West to 1600
Plato's Phaedo
Interpreting Plato
A Commentary on Plato's Timaeus
The Republic of Plato
The Saturday Review of Politics, Literature, Science and Art
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Plato's Phædo, a tr., by A.E. Blagrove and C.S. Fearenside. With test papers
Reflections
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Science, Folklore, and Philosophy
Essays, Critical and Miscellaneous
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nicholas d smith considers an original interpretation of the republic presenting it as a work about knowledge and education smith pays particular attention to plato s use of images as representations of higher realities in education as well as the power of knowledge in the republic

one difficulty with interpreting plato is that his philosophical views are hidden within his dialogues and articulated through his dramatic characters nowhere in the dialogues does plato the philosopher speak directly to his readers one of the fundamental tenets of platonism is the assertion that virtue is knowledge yet sokrates and the other characters in the dialogues do not maintain consistent views

on the role of knowledge in virtue this book develops a new interpretation of the puzzling claim that virtue is knowledge while also providing a reading of the dialogues as a whole which harmonizes the apparently diverse statements of their various characters michael cormack examines dialogues from plato s early and middle periods emphasizing the role knowledge plays in each the most significant of plato s examples of knowledge is the type of knowledge possessed by the craftsman using craft knowledge as a guide cormack illustrates the similarities and differences between craft knowledge and plato s concept of moral knowledge that specific type of knowledge identified with virtue while the platonic conception of virtue is widely recognized as the apprehension of universal truths this book illustrates how the dialogues reveal a number of distinct degrees of understanding that correspond to distinct degrees of virtue the significance of this interpretation is that plato has not only revealed the goal of the philosophic life but has shown us the path or the stepping stones as he calls them in the republic that we should follow to reach that goal

first published in 2000 this is volume viii of ten in the international library of philosophy in a series on ancient philosophy written in 1947 it focuses on plato s theory of education and initially written for students of educational theory but also for teachers and for those who are interested in plato as a thinker who find in his writings a challenge to their powers of thought which assists them to develop a philosophy of their own

a comparative history of chinese and western civilization from the dawn of agriculture to the dawn of modernity in europe china and the west to 1600 explores the factors that led to the divergent evolution of two major cultures of the ancient world and considers how the subsequent developments saw one culture cling to tradition even as the other failed to do so inadvertently setting the stage for the birth of the modern era an accessible and inventive comparative history suitable for all students at the college level as well as general readers compares the history of chinese civilization with western civilization from the rise of agriculture to the dawn of the modern period explores the ways in which western failures in the middle ages after the roman empire s collapse and china s successes in the same period laid the groundwork for each culture s divergent path in the modern period makes meaningful connections between cultures and over time through the use of themes such as agriculture philosophy religion and warfare and invasion bridges the gap between antiquity and modernity looking at many factors of the global middle ages that influenced the development of the modern world features a timeline maps endnotes and complete index

despite plato s various warnings not to do so his dialogues have been studied as systematic philosophy since antiquity in this innovative and controversial

reassessment james arieti argues that they should be read primarily as works of drama rather than philosophical discourse analyses of 18 of the 28 dialogues allow the reader to see them as integrated dramas with all the ambiguities and uncertainties that literary works contain as in plays generally the arguments of particular characters cannot be seen as the opinions of the author whose views emerge only from examining each work as a whole this literary reading shows how much of the debate about plato s meaning has been misplaced instead of demonstrating that an argument is fallacious or valid we need to ask why plato has the particular character make the argument interpreting plato achieves what no other work on plato has attempted to see the philosophical arguments as serving a dramatic purpose

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