

Homosexuality A New Christian Ethic

The New Christian Ethics Homosexuality Moral Vision of the New Testament Ethics and the New Testament Christian Ethics Ethics in the New Testament An Introduction to Christian Ethics The Moral Vision of the New Testament Theological Foundations for New Covenant Ethics Christian Ethics A New Dictionary of Christian Ethics Bible and Ethics in the Christian Life The Blackwell Companion to Christian Ethics History of Christian Ethics: From the New Testament to Augustine A Textbook of Christian Ethics The Cambridge Companion to Christian Ethics The Christian New Morality History of Christian Ethics The Routledge Companion to Christian Ethics The Christian Way Don Cupitt Elizabeth R. Moberly Richard Hays J. L. Houlden Hak Joon Lee Jack T. Sanders Alberto de Mingo Kaminouchi Richard B. Hays A. Blake White Norman L. Geisler James F. Childress Bruce C. Birch Stanley Hauerwas George Wolfgang Forell Robin Gill Robin Gill O. Sydney Barr Christoph Ernst Luthardt D. Stephen Long Sydney Cave

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the best selling christian study of homosexuality combining a psychoanalytical approach with an emphasis on the need for counselling and prayer

richard hays explores the ethical values and dynamics with which jesus himself lived to show how the new testament provides challenging moral guidance on some of the most important contemporary ethical issues

in ethics and the new testament the author applies strict critical standards to the gospels epistles and other writings which he examines in historical perspective his explanation of contemporary attitudes including gnosticism helps to clarify the str

in this capacious and accessible introduction to christian ethics hak joon lee advances a renewed vision of christian life that is liberative grace centered and justice and peace oriented in nature responding to key ethical questions of today lee applies the moral meaning and implications of the new covenant in jesus christ to twenty first century life characterized by fluidity fragmentation division and violence christian ethics begins by introducing covenant as the central drama and storyline of scripture that culminates in the new covenant of jesus it presents shalom the wholeness and flourishing of creation as god s ultimate purpose and god s covenant as god s organizing mechanism of community that mediates god s work of liberation and restoration lee proposes a creative model of christian ethics based on the new covenant of jesus and its organizing patterns reconstructing the key categories of ethics agency norms authority of scripture ethical discernment etc and drawing out four practices communicative engagement just peacemaking grassroots organizing and nonviolence the result is a new model of christian ethics that is inclusive egalitarian ecological and justice and peace oriented which overcomes the limitations of traditional covenantal ethics in the second part of the book lee systematically applies new covenant ethics to the most urgent and controversial social issues of our time democratic politics economic ethics creation care criminal justice race sex and marriage medicine and war and peace through his deep pastoral and irenic inquiries into these difficult topics lee demonstrates a pattern of

covenantal moral reasoning that undercuts the dominant neoliberal ethos of individualism and transactional relationship that more and more influences christian moral decisions his conclusion is that as covenant has been at the heart of modern democracy human rights civil society and civic formation a renewed understanding of covenant centered in jesus can help to heal our broken society and imperiled planet and to reorganize the fragmented human life in the era of globalization and digitization

this book puts forward a controversial argument which has not been countered in the decade since it first appeared underlying its approach is the view that the new testament may be of less relevance to the modern world than is commonly supposed the ethical perspective of jesus professor sanders argues is so inescapably linked to his expectation of the imminent coming of the kingdom of god that the two cannot be separated paul shares jesus expectation of an imminent end and consequently makes frequent use of arbitrary divine pronouncements and so on professor sanders makes it quite clear that the years have not made him change his mind over essentials of course scholarship has moved on but if i were revising the present work i would still continue to hold that jesus provides no guide for ethics today that paul s ethics are equally eschatologically orientated except for his brief glimpse of the transcendence of love and also that john s simple ethics are intended to be valid only in the church not generally i would also still maintain that james offers more promise for providing a continuing christian ethical base than do the other new testament writers for it is james who best points beyond the disappointment of eschatological hopes to the real world and to everyday problems controversial this thesis may be but there is much to be said for it and it cannot be pushed aside jack t sanders was professor of religious studies in the university of oregon

what does it mean to live and build up the kingdom of god in this book professor and priest alberto de mingo kaminouchi introduces the contemporary reader to christian ethics by examining the new testament through the three key concepts of aristotle s ethics happiness virtue and love in turn the three affirmations orient this reflection through the gospel first when the triune god appears on the horizon it becomes easier to understand that existence has a purpose namely participating with the entire human family in this project of happiness called the kingdom of god second happiness is not something outside of us it

consists in the practice of the virtues that bring about a personal transformation third the project of the kingdom leads us to live in love with others de mingo kaminouchi shows the reader a real model of this in the community we call the church the field hospital for all those in need of hope this book is accessibly written for readers not already well versed in christian ethics

a leading expert in new testament ethics discovers in the biblical witness a unified ethical vision centered in the themes of community cross and new creation that has profound relevance in today s world richard hays shows how the new testament provides moral guidance on the most troubling ethical issues of our time including violence divorce homosexuality and abortion

what is christian ethics christian ethics is about life under the lordship of christ in luke 6 46 jesus said why do you call me lord lord and not do what i tell you ethics is about kingdom living why study christian ethics the first reason as with the reason for all we do is to glorify god first corinthians 10 31 famously says so whether you eat or drink or whatever you do do all to the glory of god second we should study christian ethics to be biblical the bible is full of moral teaching a third reason is to help us live distinctly christian lives in a fallen world we are the people of the living god we should be different a fourth reason the study of ethics is important is because of the nature of saving faith a fifth reason to study ethics is to develop a moral imagination a sixth and final reason to study ethics is mission more reasons could be listed for why ethics is worth studying but if you are reading this book you probably don t need any more

this update of a classic text evaluates contemporary ethical options and pressing issues of the day from a biblical perspective

the definitive general reference work on this topic an invaluable resource for approaching the complex moral issues faced by the churches today

earth is changing in ways it hasn t for hundreds of thousands of years at the same time christianity is breaking away from its millennium long geographical and cultural center in the euro west its growth is in asia africa and latin america primarily in

pentecostal evangelical and independent churches these dramatically changed planetary and ecclesial landscapes have led many to conclude that we need a new way of thinking about our collective existence who are we and what is the nature of our responsibility in this deeply altered world to address that question biblical scholars bruce c birch and jacqueline e lapsley and christian ethicists larry l rasmussen and cynthia moe lobeda carry on a new conversation that engages how christians are to understand the authority and use of scripture the basic elements of any full bodied christian ethic attuned to our circumstances and the nature of our responsibility to our planetary neighbors and creation itself

featuring updates revisions and new essays from various scholars within the christian tradition the blackwell companion to christian ethics second edition reveals how christian worship is the force that shapes the moral life of christians features new essays on class race disability gender peace and the virtues includes a number of revised essays and a range of new authors the innovative and influential approach organizes ethical themes around the shape of christian worship the original edition is the most successful to date in the companions to religion series

a new updated third edition of the most successful and widely used textbook on christian ethics

in this second edition of the best selling cambridge companion to christian ethics robin gill brings together twenty essays by leading experts to provide a comprehensive introduction to christian ethics which is both authoritative and up to date this volume boasts four entirely new chapters while previous chapters and all bibliographies have been updated to reflect significant developments in the field over the last decade gill offers a superb overview of the subject examining the scriptural bases of ethics as well as discussing christian ethics in the context of contemporary issues including war and the arms trade social justice ecology economics medicine and genetics all of the contributors have a proven track record of balanced comprehensive and comprehensible writing making this book an accessible and invaluable source not only for students in upper level undergraduate courses graduate students and teachers but anyone interested in christian ethics today

the routledge companion to christian ethics brings together two different but related disciplines the first is contemplative or theoretical asking what are the beliefs or doctrines that characterize christianity whilst the second is practical asking what are the ethical practices that attend its teachings the movement between the theoretical and practical aspects is not however one way as doctrine and life are mutually informing in this comprehensive volume leading scholars address key topics problems and debates in this hotly debated topic within a truly global context comprising over 35 chapters by a team of international contributors the handbook is divided into three parts based on the three persons of the trinity god the father god the son and god the holy spirit within these sections cutting edge issues are examined including god and genetics war peace and violence white supremacy creation and sexuality digital ethics transgender studies climate change immigration and refugees adopting a practical approach that must consider new concerns that have arisen with recent social political and cultural shifts the routledge companion to christian ethics is essential reading for students and researchers in christian ethics religious ethics and christianity studies the handbook will also be very useful for those in related fields such as ethics and philosophy

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