

Natural Disasters Cultural Responses

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The Aeta at the Mt. Pinatubo, Philippines
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catastrophes it seems are becoming more frequent in the twenty first century according to un statistics every year approximately two hundred million people are directly affected by natural disasters seven times the number of people who are affected by war discussions about global warming and fatal disasters such as katrina and the tsunami of 2004 have heightened our awareness of natural disasters and of their impact on both local and global communities hollywood has also produced numerous disaster movies in recent years some of which have become blockbusters this volume demonstrates that natural catastrophes earthquakes hurricanes floods etc have exercised a vast impact on humans throughout history and in almost every part of the world it argues that human attitudes toward catastrophes have changed over time surprisingly this has not necessarily led to a reduction of exposure or risk the organization of the book resembles a journey around the globe from europe to north africa the middle east and asia and from the pacific through south america and mexico to the united states while natural disasters appear everywhere on the globe different cultures societies and nations have adopted specific styles for coping with disaster indeed how humans deal with catastrophes depends largely on social and cultural patterns values religious belief systems political institutions and economic structures the roles that catastrophes play in society and the meanings they are given vary from one region to the next they differ and this is one of the principal arguments of this book from one cultural political and geographic space to the next the essays collected here help us to understand not only how people in different times throughout history have learned to cope with disaster but also how humans in different parts of the world have developed specific cultural social and technological strategies for doing so

how do and how did people perceive manage and respond to natural disasters how are the causes of natural disasters explained in history how are they explained today this volume investigates relationships between forces of nature and human culture in a multidisciplinary context bridging science and the humanities forces of nature and cultural responses is divided into four sections 1 ball lightnings 2 earthquakes and tsunamis 3 volcanic eruptions and plagues and 4 hurricanes and floodings specifically section 1 investigates theories and case studies of ball lightning phenomena section 2 includes a psychological study on the impact of earthquakes on academic performance a study on tsunami vulnerability and recovery strategies in thailand and a study on the social and economic aftermaths of a tsunami and a hurricane in hawaii section 3 consists of a chapter on volcanic eruptions and plagues as well as cultural responses in ancient times and a study on contemporary vulnerability and resilience under chronic volcanic eruptions section 4 investigates the impact of hurricane katrina on the current jazz scene in new orleans and cultural responses to floodings in the

netherlands in early modern times

this volume addresses cultural representations of catastrophes such as floods epidemics and earthquakes over the centuries in the past as now artists and authors try to make sense of disasters grasp their impact and communicate moral religious or political messages

this book is the result of two interdisciplinary symposia held by a group of volcanologists engineers near eastern and classical philologists and old and new world archaeologists in naples italy and medford massachusetts contributors to the nineteen chapters examine the complex problems that can arise in volcanic environments and the various ways in which societies respond these studies cross barriers among the volcanological geological antiquarian and archaeological perspectives in studying such topics as risk assessment responses in prehistoric and historic times and representations in ancient literature

this volume is the second attempt by a joint international research team consisting of bulgarian chinese russian and american ethnologists to contribute to the domain of ecological anthropology the editors of and contributors to this collection share the understanding that catastrophic events challenge society to rework a specific methodology and to activate a specific resource to adapt to and cope with crises ecologically socially and ideologically the main aim of this volume is to reveal the important role of studying and taking into account the cultural stereotypes in this process through detailed analysis of different case studies the contributors further generalize the definition of disasters and critical situations as situations that arise from the violation of a balance in individual and collective life as any deviation from normality in the particular context of each discreet culture this interpretation informs a structural grouping of the materials in this collection into three main parts the section on cultural responses to natural and biological disasters specific case studies follows the conceptualization of cultural knowledge about disasters the contributors to the collection share the conviction that the ecology of social crises presented in the volume s third section on cultural management of social crises is a valuable and necessary addition to the field of natural and technological bio and man made disasters they believe this is proved by the texts presented in this volume the empirical data employed in the volume and the forms of disasters researched include materials from the tibetan pastoral area and the pamir plateau in asia the rhodopes and strandja mountains in the balkans macedonia and central and western bulgaria to ethnic minority areas in central and western china ukraine and moldova

this cross cultural study of the response by human groups to major environmental disruption brings together archaeological experts on mediterranean europe asia eurasia peru mexico and the u s desert southwest using the school of geographical analysis known as hazard research to identify the key attributes of natural disasters and the human social systems that respond to them researchers consider environmental variables such as the magnitude speed and extent of the disaster as well as social variables such as population density wealth distribution and political complexity to analyze and assess the damage potential of various types of natural disasters such analyses can be useful in generating hypotheses about human response to disaster and in evaluating catastrophic models of sociopolitical collapse the research in this book tends to show that social collapse is an unusual outcome of environmental disaster the authors hope to identify general patterns of human response to such disasters and the chapters cover major themes such as timing and human agency

the international handbook features chapters by leading scholars from around the world in a unique collection exploring the multi disciplinary field of political ecology this landmark volume canvasses key developments topics issues debates and concepts showcasing how political ecologists today address pressing social and environmental concerns introductory chapters provide an overview of political ecology and the handbook remaining chapters examine five broad themes issues and approaches governance and power knowledge and discourse method and scale connections and transformations across diverse topics and perspectives these chapters amount to a wide ranging survey of current research making the international handbook an indispensable reference for scholars and students in political ecology

response to disaster combines the original research of author henry w fischer with the literature used today to describe behavioral and organizational challenges commonly experienced before during and after disasters actual problems are presented and compared to those often misperceived to occur know as disaster mythology fisher examines case studies conducted during the post impact and long term recovery periods of major and minor disasters worldwide he asserts that the role of the mass media assists in eliciting needed help with an effective response but also perpetuates disaster mythology fisher presents striking comparisons between the perception of disaster in the eyes of the general public the actual situations emergency responders face and the way mass media reporters broadcast information additionally the problems encountered by emergency response organizations are compared and contrasted with general public and media perceptions of disaster response fisher presents the response to september 11 2001 the south asian tsunami and hurricane katrina in

this comprehensive third edition

toyota quarterly review

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