

The Essence Of The Old Testament A Survey

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The Theosophist
The Essence of Time
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The Works of the Rev. John Howe ...
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the person and legacy of thomas aquinas enjoy great interest in contemporary scholarship yet his thought eludes straightforward encapsulation and adequate answers to the question what is thomism are difficult to find in his aptly titled magnum opus the essence of thomism gallus manser o p provides a precise and comprehensive reply to this

question explaining the genius of both the historical figure of aquinas and the intellectual tradition that bears his name first published in 1932 the essence of thomism was immediately hailed as a work of unusual erudition and insight rather than merely cataloging the characteristics of thomistic thought manser elucidates the first principles of the synthesis that aquinas bequeathed to posterity masterfully surfacing the scientific and systematic vitality that has perennially informed the thomistic tradition inspired by aquinas s own unwavering pursuit of universal truth manser seeks to identify the unified formality and speculative soul of thomism exploring it from within and providing a guided tour of what lies at the heart of thomistic thought

with the ever accelerating pace of daily life the modern age seems to demand that science too should respond at speed in this book enzo tiezzi highlights the continuity between the physical mathematic and humanistic sciences he also urges us to reflect on the tempo of the modern era and to contrast it with the brilliance and complexity of the human relationship with a living world

the texts and notes collected in this volume offer unique insight into the development of heidegger s thinking on language and art from the late 1930s to the early 1950s a tumultuous period both for heidegger personally and for germany as a whole following germany s defeat in world war ii heidegger was banned from teaching at freiburg university where he had been a professor since 1928 and his thinking underwent significant changes as he began to cultivate different modes of silence and non saying in his philosophy of language this volume illuminates these shifts and charts the evolution of key terms in heidegger s philosophy of language during this key period in the development of his thought the central theme of heidegger s reflections on language in this volume is his repeated engagement with the character of the word silence and the unsaid and his rejection of the instrumental conception of language where he instead prioritized conversation as the homeland of language alongside references to hölderlin and von hofmannsthal and shrewd scrutiny of aural phenomena such as silent thought and speechlessness speech is demonstrated to be intimately connected to the human essence in a later section heidegger examines the place of art in particular the plastic arts and the role of the artist in conjunction with the new industrial landscape and architecture of his time and in juxtaposition with ancient greek attitudes to space and the polis this key work by heidegger now available in english for the first time will be of great interest to students and scholars of philosophy and to anyone interested in heidegger s thought

includes the proceedings of the british pharmaceutical conference at its 7th 64th annual meetings

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