

The Hauerwas Reader

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a stanley hauerwas reader including hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work

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in a postsecular cultural situation the conditions for understanding and communicating a christian tradition have changed none of the established religions can any longer claim monopoly in the marketplace of religions a claim of this study is that a postsecular situation characterized among other things by dwindling memberships in established churches as well as a new

visibility of alternative religious expressions opens up a need to reflect on alternative ways of understanding christianity in its context this study focuses on the question how can a christian tradition be communicated understandably in a postsecular context in traditional terms how can christian witness be understood in our situation it is to this need according to this study that the ecclesiology of stanley hauerwas provides a meaningful perspective this perspective becomes relevant because in a postsecular context a christian church even a folk church cannot assume to be in a position of majority or power there is therefore a need to ask how to understand christianity as a community of witness that is neither in power nor a majority the study suggests that embodiment of christian convictions becomes a central factor in a meaningful postsecular notion of witness

illuminates paul s letters by creating fascinating links between pauline scholarship and the writings of postliberals such as stanley hauerwas and john howard yoder

this work is an attempt to learn about and learn from fifty prominent contemporary theologians tracing trends and discerning directions in today s theological landscape the new priests of st joseph pontifical seminary alwaye of the year 2006 2007 are the primary contributors to this volume

the handbook of narrative inquiry is the first comprehensive and interdisciplinary overview of the developing methodology of narrative inquiry international in scope this handbook outlines the historical development and philosophical underpinnings of narrative inquiry and describes different forms of narrative this one of a kind volume offers a methodological map of this field of inquiry and encourages further dialogue discussion and experimentation as the field continues to develop key features offers coverage of various disciplines and viewpoints from around the world leading international contributors draw upon narrative inquiry as conceptualized in anthropology sociology psychology philosophy nursing and other disciplines illustrates the range of narrative inquiry forms the handbook presents both conceptual and practical in depth descriptions of narrative inquiry portrays how narrative inquiry is applied to research in different professional fields the contributors pay particular attention to representational issues ethical issues and some of the complexities of narrative inquiry with indigenous and cross cultural participants in addition to child participants

our inability to make ethical sense of technology is at the root of a crisis this book advocates a christianity that fully understands technology its responsibilities and its possibilities

no marketing blurb

when the radical reformers demanded the separation of church and state it was not to privatize their convictions or depoliticize the church but rather an attempt to recognize Jesus as Lord over all the theological movement known as radical orthodoxy is currently rethinking theology's influence by secular modernity thereby making a bold critique of contemporary Christianity it should not be surprising that Anabaptist theologians have found theological kinship with radical orthodoxy taking their cues from John Howard Yoder Henri de Lubac Jacques Derrida Stanley Cavell Hans Urs von Balthasar Stanley Hauerwas and others writers in this volume engage radical orthodoxy on topics such as ecclesiology martyrdom worship oath taking peace and violence Amazon

this text uses the work of ethicist Stanley Hauerwas as a foil for showing how Wittgenstein's method can become concrete in the Christian tradition it shows that Wittgenstein's aim to cultivate concrete skill in people was akin to Aristotle's emphasis on the relationship of reason and ethics

this fresh analysis of the state of the question in Christian ethics charts the course for future study and exploration in the field written in honor of James Gustafson who provides a conclusion these 22 original and tightly argued essays examine hotly debated controversies on a wide range of topics from sources of theological ethics to the moral life at the core of these complementary perspectives is the ever increasing tension between the particularity of religious and philosophical traditions and the universality of moral discourse designed for classroom use

in this magisterial volume Charles E. Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day he begins by tracing the development of pre-Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the council on the scope and substance of moral theology the impact of *Humanae Vitae* Pope Paul VI's encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran's perspective is unique for nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the church no one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States

As recognized, adventure as competently as experience not quite lesson, amusement, as with ease as

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